

## **SPECIAL MEETING**

## **MINUTES**

**20 JUNE 2022** 

### **TABLE OF CONTENTS**

ITEM		SUBJECT	PAGE NO
1	OPENING		
2	PRESENT		
3	APOL	OGIES AND LEAVE OF ABSENCE	1
4	DECL	ARATIONS OF INTEREST IN MATTERS ON THE AGENDA	1
5	CLOSED SESSION		
	6.1	2022/2023 BUDGET BRIEFING	
6	CONFIDENTIAL REPORTS		
	6.1	2022/2023 BUDGET BRIEFING	3
7	CLOS	SURE OF MEETING	3

# REPORT OF THE SPECIAL MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON MONDAY, 20 JUNE 2022 COMMENCING AT 9:01 AM

#### 1 OPENING

1.1 Acknowledgement of Country

#### 2 PRESENT

#### Members Present:

The Mayor, Councillor A P Williams (Chairperson)

Deputy Mayor, Councillor N K Fisher

Councillor S Latcham

Councillor C E Smith (Via video link)

Councillor C R Rutherford

Councillor M D Wickerson

Councillor D Kirkland

Councillor G D Mathers

#### In Attendance:

Mr R Cheesman – Acting Chief Executive Officer

Ms A Cutler – General Manager Community Services

Mr P Kofod - General Manager Regional Services

Ms M Taylor - Chief Financial Officer

Mr G Bowden – Executive Manager Advance Rockhampton (Via video link)

Mr D Morrison – Manager Office of the Mayor (via video-link)

Mr M Vycke – Manager Airport (Via video link)

Trudi Conrad - Executive Personal Assistant to the Chief Executive Officer

Ms K Kellett – Acting Committee Support Officer

#### 3 APOLOGIES AND LEAVE OF ABSENCE

#### 4 DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

#### 5 CLOSED SESSION

In accordance with the provisions of section 254J(3) of the *Local Government Regulation* 2012, a local government may resolve to close a meeting to the public to discuss confidential items, such that its Councillors or members consider it necessary to close the meeting.

#### **COUNCIL RESOLUTION**

THAT the meeting be closed to the public to discuss the following items, which are considered confidential in accordance with section 254J(3) of the *Local Government Regulation 2012*, for the reasons indicated.

#### 6.1 2022/2023 Budget Briefing

In accordance with section 254J(3)(c) of the *Local Government Regulation 2012* it is considered necessary to close the meeting to discuss the local government's budget.

Moved by: Councillor Fisher Seconded by: Councillor Latcham

**MOTION CARRIED UNANIMOUSLY** 

#### **COUNCIL RESOLUTION**

#### 9:03AM

**THAT** pursuant to s5.12 *Council Meeting Procedures* the meeting moves into Closed Session and be closed to the public.

Moved by: Councillor Kirkland Seconded by: Councillor Latcham

**MOTION CARRIE UNANIMOUSLY** 

9:03AM Councillor Wickerson attended the meeting 9:07AM Councillor Mathers attended the meeting

9:08AM Acting Chief Executive Officer left the meeting 9:08AM Acting Chief Executive Officer returned to the meeting

9:35AM Councillor Rutherford attended the meeting

10:20AM The Mayor, Councillor Williams left the meeting

10:20AM Councillor Fisher assumed the chair

10:34AM The Mayor, Councillor Williams returned to the meeting 10:34AM The Mayor, Councillor Williams assumed the chair

#### **COUNCIL RESOLUTION**

#### 11:13AM

**THAT** pursuant to s5.12 *Council Meeting Procedures* the meeting moves out of Closed Session and be opened to the public.

Moved by: Councillor Mathers
Seconded by: Councillor Fisher
MOTION CARRIED UNANIMOUSLY

#### 6 CONFIDENTIAL REPORTS

#### 6.1 2022/2023 BUDGET BRIEFING

File No: 8785

Authorising Officer: Ross Cheesman - Deputy Chief Executive Officer

Author: Marnie Taylor - Chief Financial Officer

In accordance with section 254J(3)(c) of the *Local Government Regulation 2012* it is considered necessary to close the meeting to discuss the local government's budget.

#### **SUMMARY**

This report provides Council with an update on the 2022/2023 Budget preparation.

#### **COUNCIL RESOLUTION**

THAT Council receives the information associated with the update on the 2022/2023 Budget preparation and Certified Agreement.

Moved by: Councillor Wickerson Seconded by: Councillor Rutherford

**MOTION CARRIE UNAIMOUSLY** 

#### 7 CLOSURE OF MEETING

There being no further business the meeting closed at 11:14am.

CHAIRPERSON
 DATE