

# INFRASTRUCTURE COMMITTEE MEETING

## **MINUTES**

**4 OCTOBER 2023** 

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## REPORT OF THE INFRASTRUCTURE COMMITTEE MEETING HELD AT COUNCIL CHAMBERS, 232 BOLSOVER STREET, ROCKHAMPTON ON WEDNESDAY, 4 OCTOBER 2023 COMMENCING AT 9:00AM

## 1 OPENING

1.1 Acknowledgement of Country

## 2 PRESENT

## Members Present:

The Mayor, Councillor A P Williams (Chairperson)

Deputy Mayor, Councillor N K Fisher

Councillor S Latcham

Councillor C E Smith

Councillor C R Rutherford

Councillor M D Wickerson

Councillor D Kirkland

Councillor G D Mathers

## In Attendance:

Mr R Cheesman - Acting Chief Executive Officer

Mr P Kofod – General Manager Regional Services

Ms A Cutler - General Manager Community Services

Mr A Russell – Executive Manager Advance Rockhampton

Mr J Kann – Manager Office of the Mayor

Mr J Gwydir - Manager Civil Operations

Mr A Collins - Manager Project Delivery

Mr D Toon – Manager Water and Wastewater (via video-link)

Mr S Ellis - Coordinator Community Master Planning

Ms J Barrett – Senior Communications Officer (via video-link)

Ms K Walsh – Acting Senior Committee Support Officer

Ms L Foley – Committee Support Officer

## 3 APOLOGIES AND LEAVE OF ABSENCE

Nil

## 4 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

#### **COMMITTEE RESOLUTION**

THAT the minutes of the Infrastructure Committee of 5 September 2023 be confirmed.

Moved by: Councillor Wickerson Seconded by: Councillor Kirkland

MOTION CARRIED

5	DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA
	Nil

**6 BUSINESS OUTSTANDING** 

Nil

7 PUBLIC FORUMS/DEPUTATIONS

Nil

8 PRESENTATION OF PETITIONS

Nil

9 COUNCILLOR/DELEGATE REPORTS

Nil

## 10 OFFICERS' REPORTS

## 10.1 PROJECT DELIVERY CAPITAL PROJECT REPORT SEPTEMBER 2023

File No: 7028

Authorising Officer: Peter Kofod - General Manager Regional Services

Author: Andrew Collins - Manager Project Delivery

## **SUMMARY**

Monthly Status Report on all projects currently managed by the Project Delivery Unit.

9:04AM Councillor Smith attended the meeting.

## **COMMITTEE RESOLUTION**

THAT the Project Delivery Monthly Report for September 2023 be received.

Moved by: Councillor Rutherford Seconded by: Councillor Fisher MOTION CARRIED UNANIMOUSLY

## 10.2 MONTHLY PROJECT STATUS REPORT FOR CIVIL OPERATIONS - AUGUST 2023

File No: 7028

Authorising Officer: Peter Kofod - General Manager Regional Services

Author: John Gwydir - Manager Civil Operations

## **SUMMARY**

Monthly Project Status Report on all major capital projects being delivered by the Civil Operations section.

## **COMMITTEE RESOLUTION**

THAT the Monthly Project Status Report for Civil Operations for August 2023 be received.

Moved by: Councillor Smith
Seconded by: Councillor Kirkland

**MOTION CARRIED UNANIMOUSLY** 

## 11 NOTICES OF MOTION

Nil

## 12 QUESTIONS ON NOTICE

Nil

## 13 URGENT BUSINESS\QUESTIONS

Nil

## 14 CLOSED SESSION

In accordance with the provisions of section 254J(3) of the *Local Government Regulation* 2012, a local government may resolve to close a meeting to the public to discuss confidential items, such that its Councillors or members consider it necessary to close the meeting.

## **COMMITTEE RESOLUTION**

THAT the meeting be closed to the public to discuss the following items, which are considered confidential in accordance with section 254J(3) of the *Local Government Regulation 2012*, for the reasons indicated.

## 15.1 Rockhampton Sports Precinct

In accordance with section 254J(3)(i) of the *Local Government Regulation 2012* it is considered necessary to close the meeting to discuss a matter the local government is required to keep confidential under a law of, or formal arrangement with, the Commonwealth or a State. (Subject to confidentiality agreement.)

Moved by: Councillor Kirkland Seconded by: Councillor Smith MOTION CARRIED UNANIMOUSLY

## **COMMITTEE RESOLUTION**

#### 9:24AM

**THAT** pursuant to s5.12 *Council Meeting Procedures* the meeting moves into Closed Session and be closed to the public.

Moved by: Councillor Mathers
Seconded by: Councillor Smith

MOTION CARRIED

## **COMMITTEE RESOLUTION**

#### 9:45AM

**THAT** pursuant to s5.12 *Council Meeting Procedures* the meeting moves out of Closed Session and be opened to the public.

Moved by: Councillor Fisher Seconded by: Councillor Mathers

MOTION CARRIED

## 15 CONFIDENTIAL REPORTS

## 15.1 ROCKHAMPTON SPORTS PRECINCT

File No: 15227

Authorising Officer: Evan Pardon - Chief Executive Officer

**Alicia Cutler - General Manager Community Services** 

Author: Angus Russell - Executive Manager Advance

Rockhampton

**Steven Ellis - Coordinator Community Master Planning** 

In accordance with section 254J(3)(i) of the *Local Government Regulation 2012* it is considered necessary to close the meeting to discuss a matter the local government is required to keep confidential under a law of, or formal arrangement with, the Commonwealth or a State. (Subject to confidentiality agreement.)

## **SUMMARY**

The report presents discussion and recommendation on the Rockhampton Sports Precinct planning.

#### **COMMITTEE RESOLUTION**

THAT the Master Plan Report for the Rockhampton Sports Precinct be endorsed and released for community and stakeholder engagement.

THAT Council continue to work with CQUniversity and the Queensland Government on securing appropriate land tenure and development approvals for the Precinct.

THAT Council prioritise the netball outdoor hard courts, netball club facilities and indoor sports centre as an initial stage of development and advocate for support from the State and Federal Governments.

Moved by: Mayor Williams

Seconded by: Councillor Rutherford

**MOTION CARRIED UNANIMOUSLY** 

Councillor Rutherford expressed her thanks to Mayor Williams and all officers involved in securing this site for a multi-use sport and recreation precinct which is a huge achievement for our region. She also expressed her appreciation to all external parties involved in this process for their hard work and dedication in bringing this project to fruition.

## 16 CLOSURE OF MEETING

DATE

There being no further business the meeting closed at 9:49 AM.

SIGNATURE

CHAIRPERSON